## THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



### **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

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FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

January 9, 2009

Re: DG 07-072, Electric and Gas Carrying Charge Rate on Cash Working Capital

Scheduling of Hearing

To the Parties:

The hearing that was scheduled for January 7, 2009 and subsequently canceled by secretarial letter dated January 6, 2009, has been rescheduled to February 4, 2009 at 10:00 a.m.

Sincerely,

Debra A. Howland Executive Director

KAREN ASBURY UNITIL SVC CORP 6 LIBERTY LANE WEST HAMPTON NH 03842-1720 PATRICIA FRENCH NISOURCE CORPORATE SERVICE COM 300 FRIBERG PARKWAY WESTBOROUGH MA 01581 DONALD PFUNDSTEIN GALLAGHER CALLAHAN & GARTREL 214 N MAIN ST P O BOX 1415 CONCORD NH 03302

ALEXANDRA E BLACKMORE NATIONAL GRID 201 JONES RD WALTHAM MA 02451 SUSAN GEIGER ORR & RENO PC ONE EAGLE SQUARE PO BOX 3550 CONCORD NH 03302-3550 JIM ROTHSCHILD ROTHSCHILD FINANCIAL CONSULTIN 115 SCARLET OAK DR WILTON CT 06897

STEVEN V CAMERINO MCLANE LAW FIRM 11 SOUTH MAIN ST STE 500 CONCORD NH 03301

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

LEO SILVESTRINI KEYSPAN ENERGY DELIVERY NE 52 SECOND AVE 4TH FLR WALTHAM MA 02451

MARK W DEAN ATTORNEY-AT-LAW 344 MORAN RD HOPKINTON NH 03229 RORIE HOLLENBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429 KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

ALLEN DESBIENS
PUBLIC SERVICE COMPANY OF NEW H
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MANCHESTER NH 03105-0330

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HEIDI KROLL GALLAGHER CALLAHAN & GARTREL PO BOX 1415 CONCORD NH 03302-1415

GARY EPLER UNITIL ENERGY SYSTEMS INC 6 LIBERTY LANE WEST HAMPTON NH 03842-1720 ANN LEARY KEYSPAN ENERGY DELIVERY NEW E 52 2ND AVE WALTHAM MA 02451-1127

JOSEPH A FERRO NORTHERN UTILITIES INC 300 FRIBERG PARKWAY WESTBOROUGH MA 01581-5039 K NOLIN PUBLIC SERVICE COMPANY OF NEW H PO BOX 330 MANCHESTER NH 03105

Docket #: 07-072 Printed: January 12, 2009

# FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

#### DIRECTLY WITH THE FOLLOWING STAFF

#### RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

EDWARD DAMON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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F ANNE ROSS NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

ROBERT WYATT NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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#### **DISCOVERY**